

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MARCH 6, 1913

NEW SERIES, VOL. XV., NO. 10

KINGDOM BRIEFS

There is danger that the key to the situation may prove to be in some cases a don-key!

Pastor A. T. Cinnamond, of Senatobia, is to have the assistance of Rev. T. L. Holcomb, of Yazoo City, in revival meetings, beginning the third Sunday in April.

The Durant Sunday School made a contribution of over fifty dollars to Foreign Missions on the fourth Sunday in February. Dr. Rowe was with them last Sunday and the church made its offering.

Brother Quisenberry reports \$20,000 raised in Louisville for the Foreign Mission Judson Centennial fund; and \$10,000 raised in South Carolina. He has just returned to the latter State to carry on the work.

Prof. Lawrence Lowrey, vice-president of Hillman College, is ambitious for himself and his school. He intends to spend the summer and a part of next session taking post-graduate work in Columbia University.

Dr. T. J. Shipman, of Meridian, orders more Sunday School manuals and says his training class keeps growing. We ought to stand at the head in Mississippi in the number of trained teachers holding diplomas. Push the work along.

To the great crowd of people who gathered in Jackson last Thursday night to honor Senator Vardaman he said that he was unalterably opposed to the sale and manufacture of intoxicating liquors. There was quite a spectacular illumination and parade to demonstrate the popularity of the new senator.

A very kind letter from Brother L. L. Boone tells of a prosperous Sunday School at Columbus; three hundred and seventy-one in attendance last Sunday and half as many more in the home department. He says Brother Lawrence is holding his own which means that he is preaching to great congregations.

Dr. R. A. Venable goes to Itta Bena to hold a Bible Institute including the fourth Sunday in April. There is no better expositor and teacher of the Bible among us than Dr. Venable. What a loss was the burning of his manuscripts in his recent fire. He had done a great deal of work on the book of Hebrews. But he has strength for many years of work yet.

Some members of the McComb church, acting on the authority of the church, have secured space in one of their city papers for a sermon each week by Pastor Theodore Whitfield. This is one of the best ways of having the gospel preached to the masses. In this way one ministers to a large constituency. They have shown fine judgment and we hope the Lord will greatly bless the messages and that many other churches will do the same thing.

TRIP TO SOUTHERN BAPTIST CONVENTION.

Take time by the forelock and secure a ticket to St. Louis. We will give a railroad ticket from your home to St. Louis and return to attend the convention if you will send a list of subscribers to The Record at two dollars each. How many? Just see how many dollars it takes and send that number of subscribers. If it is \$10.00 send ten subscribers. If it is \$15.00 send fifteen subscribers. Your friends will be glad to help you. Many will find it easy. We will furnish you any necessary information. Send in the names and the money as soon as secured, in order that the paper may begin to go to them at once.

Some people find it easier to see a nickel than to see God. It all depends on what kind of eyes you have, or rather what kind of mind there is behind the eyes.

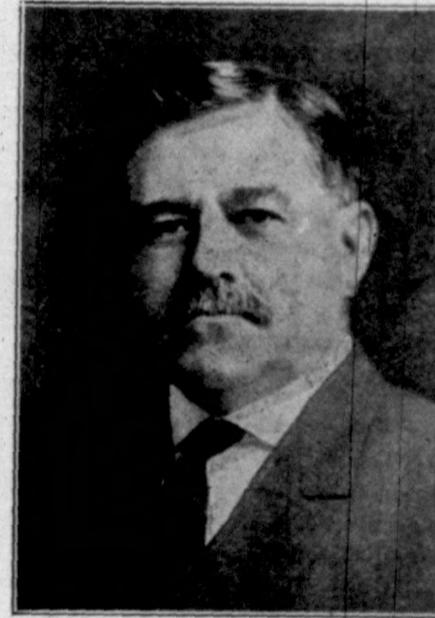
Brother J. J. Mayfield reports having raised \$1,005 more for the Mississippi College endowment since last week. He advises that his permanent address will be Durant instead of Cedars.

Brother R. L. Sproles, formerly of Mississippi, now pastor at Tucson, Arizona, is being helped in a meeting by Evangelist Hemiston, who holds meetings in the chapel car "Immanuel" and in the church. Here is another one of the Sproles who is making good as a preacher.

The cheapest Testament we know of is a small book, about three by four inches in size, bound in cloth boards, with red edges, with readable type which is being sent by mail postpaid for ten cents, or a dozen for a dollar. This is a good edition for Christian workers, pastors and Sunday School teachers to give away. The Testaments are sold by the Baptist Record.

We have suffered from two sources, the educated fool and the ignorant man who is proud of his ignorance. They have both been a curse to the churches and the world. An educated fool is the worst specimen of his class. He has what is called an education, and nothing else, neither common sense nor religion, both of which are better than no education. Everything he says has a musty, bookish smell and all that he does never turns a soul to righteousness. He may even say unkind and unchristian things about the man who has had poorer opportunities. Next to him is the man that "never rubbed his head agin' a college wall" and never knew what he was going to say until he went into the pulpit. He left his congregation in the same state of mind.

Besides writing for The Baptist Record, Brother Martin Ball has time to preach twice every Sunday at Winona, and three Sunday afternoons to country churches near by. He is a cannon ball and gets about so fast it is difficult to see how the lightning struck him a few years ago. One of his members said it caught him when he stopped to smoke. If it had only struck the other end of the pipe! But he has survived a stroke of lightning and going on his usual way. In his absence last Sunday the editor slipped in (by his invitation) and preached at Winona and at Hay's Creek. There is a live working body at Winona where the women help to do the work and Harry Watts has an A-1 Sunday School. They lead a strenuous and fruitful life. The editor was the recipient of many courtesies and new subscribers. At Hay's Creek is found a substantial a body of men as are to be seen anywhere.



Secretary Livingston Johnson, of the Mission Board of the North Carolina Baptist Convention, who has a strong article in this issue on "Mission Campaigns."

CONTRIBUTED ARTICLES

HOW TO HAVE RELIGION IN THE HOME.

By Theo. Whitfield.
No. 1.

We Christians naturally have some religion in our homes, but we want more of it. Just as there come up a few vegetables in our gardens each spring of their own accord, yet with special planting and working we get an abundance; so, likewise, by definite and wise effort a man can have much more religion in his family and home.

The first place I suggest is that you have all the family attend church on Sunday. Attendance upon church is one of the means of grace, and no one can be as good a Christian without being as he would be with going. Wife, if your husband will not growl so much at dinner if he has heard a good sweet sermon before dinner. But if he sits around and reads the Sunday paper all the morning and then has time that he must kill all the afternoon and lounges and smokes and spits at the evening he will have no patience left to begin the week on. The best preparation for a good happy week is a busy Sunday in the service and worship of God.

Get that husband's mind stayed on God to begin with and he will be kept the rest of the time in perfect peace. And you husbands that want your wives to be sweet whenever you come in and to smile all the time you are at home; you say she ought to be like she was before you were married; I suggest that you treat her somewhat like you used to do and she will be somewhat as she used to be. Try this that I suggest once: Say to her, "Wife, I want to take you out to a prayer meeting Wednesday night." Her blue eyes will get large with surprise and I dare say you will hear her voice in song of joy long before prayer meeting night, and she will be different for days afterwards, too. If you want the color of the roses in her cheeks and its fragrance in her heart then she must get out into the fresh air and visit the reviving atmosphere of the meetings of God's church.

But, also, there are some husbands who not only fail to take their wives to church, but even do not want them to go. I have many times asked women why they were not at church, and they have told me that they had to stay home with their husbands in order to visit them or to get for them a good dinner on Sunday. These husbands remind me of three pigs that I once had. I kept them in a pen, and the first thing I did in the morning was to feed them. If I did not feed them at once then it seemed like they would tear down the pen. No sooner would they hear me walking around in the house than they would begin to walk restlessly about in their pen. When I would appear in the back porch preparing their food they would begin to squeal. As I would start for the pen, they would stand up with their fore feet over the sides of the pen. I would hasten lest they should

climb out and come to meet me. And such squealing—at the top of their voices—ear-splitting, neighbor-waking, and such reaching at the pan of food and burying of noses in the trough. Well, I would at last get them fed and would heave a sigh of relief.

Now, that is the way with some husbands on Sunday. From the time wife gets up Sunday morning she goes to work on something for that husband's stomach. No, she cannot go to Sunday School, she is obliged to begin early on his dinner. She cannot come to church, she must stay at home and wait on him. I tell you, wives, if I had that kind of a husband, I would try to keep it a secret. I would be ashamed to let it be known. I would give in some other kind of a reason for having to stay at home. I would say that I had rheumatism of the knee-caps and could not walk. I would not confess that he would squeal if his meal was a little bit late. And you husbands, I beg you never to let your wives be humiliated again in company by have to say that they could not come to church because they had to stay at home to get dinner for their husbands.

Hear me, friends, we do not get religion out of the stores; we do not get religion off of the trains; we do not get it through the mails; we do get a little here and there; but far the most that we ever get comes through the church of God. And it will be so much better for our homes all the week and all the time if wife and husband, sons and daughters, children and servants—all attend upon the house of God on the Sabbath day.

MORAL UPLIFTS.

Aside from the great financial help that good roads afford to the rural population, they are moral uplifts. With elevated roadbeds smoothly graveled and good concrete bridges, the children of our farms may get to school without wet and muddy feet. Such roads also make it easy and a pleasure for families to attend church and Sunday School.

There is a great awakening among the people of Mississippi for good roads, and it should be encouraged until it spreads from the center to the circumference of the State. While the secular press may differ on other subjects it is gratifying to see it pulling together for the building of gravel roads in Mississippi. Ministers of the gospel everywhere should lend their influence and encouragement to this wise and necessary movement which means so much for the advancement of civilization and Christianity.

Every neighborhood in Mississippi should organize and get in touch with members of the board of supervisors and co-operate for the construction of permanent roads and concrete bridges before another winter overtakes us. Delays are dangerous, especially when they entail the hardships that follow from impassable roads.

Thursday, March 6, 1913.

THOSE DARK-COMPLEXIONED CREEOLE PEOPLE.

Referred to by Colporter A. G. Sammons.

In The Baptist Record of January 23rd Colporter A. G. Sammons gave a writeup of his trip through Jackson county and refers to a people he found in the neighborhood of Van Cleve. His description of the condition of these people "come as a shock" to the Christian heart of Brother John M. Heath of New Albany, and no wonder Brother Sammons says: "In this territory I found conditions almost as bad as I have read about in China. There must be somewhere near two hundred families of dark-complexioned people known as Creoles. I did not find a family that owned a Bible, and I found that it was no use to give them one because they could not read. Most of them have large families growing up in ignorance. They will not send their children to negro schools, and the white people will not allow them to go to theirs."

It was during the years between 1880 and 1885 when the writer was a missionary to those people. A little church had been constituted among them by a former missionary of our board, and I became their missionary pastor while I was a missionary of our State Board to this coast country, and served them one Sunday in the month for four years, and to do so I traveled on horseback and in buggies a distance of thirty miles round trip. They were then about as Brother Sammons describes them now. Only they have grown more numerous with the passing years. They were about the color of Indians as a rule, and their children were deprived of the benefit of the schools for the reason stated by Brother Sammons. I visited them in their homes and prayed with and for them and they attended my preaching faithfully, as a rule. I baptized a number of them upon a profession of faith. Among the number baptized was an aged man—a Dutchman, who was the leader among them.

I would call him their patriarch. He professed conversion to Christ under my preaching and was baptized. He was a man of fine sense, and after his conversion he became very pious, and a pillar in the church and a great support to me in my work. He passed to his reward in heaven years ago, as have others of those who served with him in the gospel of God's dear Son.

Although it was about twenty-eight years ago when I bade farewell to those people, I cherish the memory of them and love them and my heart sorrows over the condition of their descendants. Yea, I weep for them as I pen these lines. I am too aged now to go to them—too aged to undergo the fatigue of journeys. O Lord, remember them, I pray Thee.

O. D. Bowen.

Gulfport, Miss.

Thursday, March 6, 1913.

Mississippi College

MISSISSIPPI COLLEGE.

By W. A. McComb.

The Baptists of Mississippi have the oldest and most historic school in the State.

She was chartered in 1826 and run as a Presbyterian school for 24 years.

For 63 years she has been owned and operated by the Baptist State Convention as a college for boys.

During that time she has done a great work with very inadequate buildings and equipment.

Twenty years ago Major Millsaps is reported to have said the Methodists were fifty years behind the Baptists in their educational work in Mississippi. It was just twenty-one years ago that the Millsaps College began her first session. Today she has buildings and equipment valued at \$50,000 more than Mississippi College. She also has an endowment just three times as large as Mississippi College. When Mississippi Baptists secure the \$300,000 endowment, Mississippi College will be on par in equipment and endowment with Millsaps College.

The U. S. census places 54 per cent. of the church members in Mississippi as Baptists. In other words, according to the latest government statistics there are more Baptists in Mississippi than all other denominations put together.

Mississippi College has done more than any other one agency in the hands of Baptists to bring about this state of affairs. The denomination that stresses both phases of the commission—evangelize and teach, all things being equal, will grow fastest.

In China the Methodists put emphasis on teaching, and today they lead all others. In Japan the Congregationalists stressed teaching and they lead. In Mississippi, for 63 years the Baptists have stood by their college and they today lead. Shall the Baptists now take second place?

They have the men. They have the money. What will they do?

The Education Society of New York offers to put one dollar on every two that the Baptists will give for Mississippi College, until they raise \$300,000.00. They require the Baptists to pledge this by July first, 1914 and pay it in by November first, 1918.

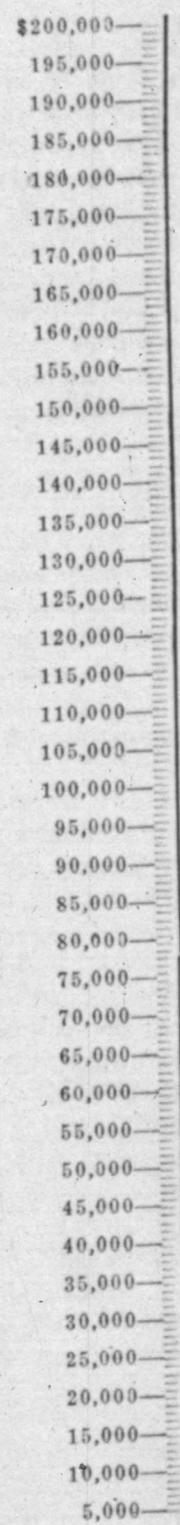
On December third, 1912, the board of trustees of Mississippi College formally accepted this offer, and on the same day elected the writer financial secretary of the college to lead in raising the required \$200,000 in order to secure the \$100,000 from the Education Society.

Work began at once and up to the first of March, 1913, \$67,000 of the \$200,000 has been subscribed. This is a good start, and yet it is only a start. The Baptists of Mississippi can give it, but it will require sacrifice. It is no child's play. It is the work of God's heroes and heroines. And yet, who is not willing to sacrifice for a noble cause like this? I appeal to every lover of Christian education to help in this noble work. I appeal to every loyal Baptist to stand by their noble college and place her equal to the best in equipment, as she stands today without a superior in moral, intellectual and spiritual excellence. There will be a few large givers, but most of this will come from the small givers. Let no one shrink from this noble task because he cannot give a large sum. May the Master's blessing rest upon every gift, large and small, and upon every giver. He said, "Teach."

"I pleaded for time to be given,
He said, 'Is it hard to decide?'

MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.

Watch the mercury rise! No—help the mercury rise!



ENDOWMENT NOTES.

By W. A. McComb.
Pastor Edmonds led his noble flock at Fernwood to the splendid offering of \$1,225.

This, too, at a Friday night appointment. Pastor Bunyard, at Magnolia, led his church to \$1,582.86. This was made possible by the big-hearted Judge J. H. Price, who gave one thousand dollars as a memorial to his beautiful and accomplished daughter, Mrs. Will Taylor, who recently passed to her reward. May the Father in heaven give great comfort to my bereaved friend and college mate, and reward him for his generous gift in this the time of great need of his alma mater.

Osyka went down for \$500 and more to follow. Brother Anding, the pastor, did not know I was to be there and consequently could not meet me.

Tylertown led by their devoted pastor, Rev. S. W. Sibley, gave \$150 as a starter and asked me to return on a Sunday when their membership would be accessible. Only twelve members contributed this amount. We hope to add a thousand to this later.

Brother Mayfield reports Ruleville to have rounded out \$1,344.00. Drew gave \$825 and will make it \$1,000.00.

I hope the brethren will let us come to their churches even if they are in the midst of Home and Foreign Missions collections. We are only asking for subscriptions, the first payment of which will not be due until next November.

W. A. McComb,
Financial Secretary.

RULEVILLE AND THE ENDOWMENT.

On the third Sunday I was with Brother D. H. S. Cox, at Ruleville, and found a responsive heart both in pastor and people. The church has half-time work, and it gave me in cash and subscriptions \$1,344 for the college. Brother Cox is leading his people in a worthy way, and they are responding nobly to his able leadership. There are many lovers of Mississippi College up here. The Lord's blessings upon this pastor and church and every contributor to this noble cause.

J. J. Mayfield.

LETTERS TO YOUNG PREACHERS.

No. 4.

My beloved Brethren—
God having reconciled you to Himself, through Christ, hath committed to you "the ministry of reconciliation" (II Cor. 5:18); therefore, "I charge you in the sight of God and of Christ Jesus, who shall judge the living and the dead, and by His appearing and His Kingdom, preach the word; be urgent in season, out of season; reprove, rebuke, exhort; with all long-suffering and teaching" (II Tim. 4:1-2).

Remember that this word which you are so solemnly charged to preach is the word of God. It is given by inspiration of God and is, therefore, the product of the blessed Holy Spirit and covers the whole ground of salvation, faith, Christian duty and growth. Writing to a young preacher—his son in the gospel, Paul declares, "All Scripture is given

"Count your conquests by sea and by land
Heap up the gold and hoard as you may.
All you can hold in your cold, dead hand
Is what you have given away."

"Culture and fame and gold—an so grand
Kings of Salon—the mart—a day
All you can hold in your cold, dead hand
Is what you have given away."

(Continued on Page 7.)

THE BAPTIST RECORD.

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EDITORIAL.

Special Training for Preachers

We have not yet gotten to the place where this is an entirely safe subject to handle. Baptists have been accused of not believing in an educated ministry. Let us honestly acknowledge that there is just enough of truth in it to make it hurt. Some make the charge, perhaps with pleasure, purposing to disparage the denomination in the eyes of the world. There is a certain malicious pleasure in disliking Baptists and causing others to dislike them. This accusation that Baptists do not believe in an educated ministry furnishes a cheap and convenient means of discounting them before the world. There are others, good people, who do not permit a man to be ordained to the ministry without a college and theological training. Baptists are not of this kind and are supposed by them not to believe in an educated ministry because they do not exact these things of a man before permitting him to preach. When it is said that Baptists do not believe in educating their preachers it must be understood relatively. They do not believe that a collegiate and theological course should be exacted of every man who asks for ordination.

But let us shut the door and pull down the curtains and have a talk just in the family. Is it true that we Baptists believe in special training for preachers? Some members of the family immediately become reserved, maybe shrug their shoulders and possibly assume the defensive. We believe in it with reservations and limitations. It is a very rare thing for a speech to be made on educating young preachers without the in-

Thursday, March 6, 1913.

Saint Joseph's Day

The strawberry plants were in bloom, but the petals wrinkled in the dry March wind. For weeks the farmers had watched the Southern sky in vain for a cloud the size of a man's hand. For days the Italians had alternately cursed and prayed, giving largely to their priest. But no rain came. And without rain the whole strawberry crop was lost.

Saint Joseph's Day approached, the day when the Sicilians worship the husband of the Virgin Mary, their favorite saint, and pay much money into his treasury. As this time came on the Sicilians began to pray to him for rain. Many promises were made conditioned on the downpour which would save their berries. One old crone who had with difficulty saved a turkey gobbler from the Christmas slaughter promised to raffle off the fowl and give the proceeds to the church if the rain should come in time to save her only source of income.

On the night before the Saint's Day, the people sent up tiny hot air balloons. Attached to these were firecrackers to call Saint Joseph's attention, and prayers, printed so that their patron might read them easily. Many candles sold by the priest, were burned before his images, both in the Catholic church and in the homes of the people.

Early on the morning of Saint Joseph's Day, which was Sunday, the rain began to fall and continued to fall until almost noon. Bankers estimated the value of that one morning's rain at \$150,000 to \$200,000. The Sicilians praised their saint. Their opinion was summed up by one low-browed fellow: "We prayed to Jesus Christ; He did not send rain. But we prayed to Saint Joseph, and he sent it."

It had been the yearly custom to celebrate this day with a procession and since the crop was saved, the Italians must do especial honor to the saint who they said was the savior of their fields.

The procession formed. First came the band playing an air well known to Americans easily recognized as "Next to Your Mother Who Do You Love." Followed three white surpliced boys with the saint's banner and crucifixes. Then down the muddy street marched slowly a double line of bareheaded men each bearing a lighted candle almost a yard long, said candles having been provided by the priest for a price. The double line was at least a half-mile long. After this came the local priest with three visiting conferees blank of face, black-robed and mitered, plodding flat-footed through the mire. Just behind the priests eight or ten brawny men bore on their shoulders a platform on which stood a life-sized statue of Saint Joseph with the infant Jesus in his arms. Pendant from the arm of the image was a string on which were fastened bills of many denominations. Following the image poured a motley stream of children, and women with babies in their arms all in their holiday best.

As the procession advanced the men in the double line shouted, "Viva San Giuseppe," ("Hurrah for Saint Joseph") and the cry

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THE BAPTIST RECORD.

was echoed by the women and children.

We wondered how the money on the saint's string was amassed. As the image passed us, one of the priests rang a bell and the whole procession paused. The bearers let down the platform. An old woman burst from the throng, weeping and kneeling in the mud kissed the great toe of the image, then added another bill to the statue's collection. The bell rang and the procession proceeded.

"Where was this idolatry practiced?" did you ask? Not in Italy, but in our own South. These things happened in a large Italian settlement in Louisiana.

Is this not a reason for more Home Mission work? Is this not a call to you for larger giving?

Mississippi Woman's College

HAS MANY VISITORS.

We are just entering now upon the review which comes before the second term examinations. The weeks are moving now with flying feet and soon our first session will be a part of history.

We had with us on Wednesday Brother N. R. Stone, of Water Valley, who gave us at night his illustrated lecture upon the Holy Land. We were much profited by his visit and enjoyed to the utmost his lecture and pictures of Palestine. Let more of the pastors, and especially those from North Mississippi stop over to see us.

Brother W. E. Farr, of Columbia, spent part of Saturday at the college and talked to the girls at chapel in his own unique way.

Friday night Miss Mariah Johnson entertained the Immanuel Baraca class. We have a number of fine young men in our church and congregation, and they are enthusiastic over their teacher, Miss Johnson. Sunday night choir leader Pack, of the First church, came out to see our church with his choir and gave us some splendid music.

Among other visitors from a distance this week have been Mrs. J. H. Rogers, of Pagchuta; Mrs. Phillips, of Rawls Springs; Mrs. Flurry, of Lucedale, and Mrs. James Neal, of Texas.

J. L. Johnson, Jr.

DOROTHY PAGE.

The Best Baptist Story Ever Written.

A story by Dr.

E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides her own way. It is scholarly, fine-spirited, conclusive. Printed on high grade of feather-weight eggshell paper. Contains nearly 200 pages and is beautifully bound in dark green, interlaced silk cloth with head bands, oval shape pastel painting of heroine in center of cover.

Although we might easily sell this book for \$1.25, we are sending it for 60 cents postpaid. Get this magnificent book at a bargain by mail from The Baptist Record, Jackson, Miss.



AN INCREASE WORTH WHILE.

Dear Brother Pastors:

I have been anxious that the slogan for the Home Mission campaign this year might be, "Not less than one dollar per member from every Baptist church in Mississippi."

With a reported membership of 150,000 white Baptists in the State, "Not less than one dollar per member" for Home Missions and the same for Foreign Missions would make an increase in our offerings worth while.

And why not? One brother said in objection, "Many of our people do not have that much money in the course of a year." This brother is a country pastor, and ought to know whereof he speaks, but I think he underestimates the financial resources of our Baptist host. I have observed that when a circus comes to Jackson thousands of people from every creek and hollow for fifty miles around, flock to the city and take in everything from the big tent to the red lemonade stand spending for railroad fare, food and sightseeing from two to five dollars each. And many of these do not look to be well-to-do people, such as comprise the membership of our country Baptist churches.

Why not the slogan, "Not less than one dollar per member" for Home and Foreign Missions?

The same brother said again, "It is too big a leap all at once for our people to make in their giving." But, consider, one dollar a year is less than two cents a week. Is that too big a leap for our Baptist folks to make in helping to give the Gospel to those in religious destitution at home and abroad? We have children in our Orphans Home who receive a small remuneration for special work they sometimes do, and they are regular contributors to all of our denominational work, and many of them give a dollar a year to Home and Foreign Missions. Then of whom might this sum not be reasonably expected?

For most people to give less than one dollar to a mission collection would be like throwing a gift grudgingly to a disagreeable beggar. An offering made in such a spirit had better not be made at all. No blessing comes to the giver, and little, if any, to the cause.

I wish every Baptist pastor in Mississippi could inaugurate a member-to-member canvass for Home and Foreign Missions and make the slogan of his campaign, "Not less than one dollar per member;" not as a demand, nor as an assessment, but as a standard to work to that would bring results far in excess of anything we have ever done in our contributions to the worthy and appealing cause of missions.

Wm. A. Borum,
Home Mission Vice-President.

Dr. R. H. Tandy, formerly pastor at Hazlehurst, Miss., now pastor at Greenville, Ky., says that his church is moving on well and this is evident for his "Church Messenger" reports that their contributions to all causes averaged \$20 per member.

MISSION SECTION

MISSION CAMPAIGNS.

Livingston Johnson, Corresponding Secretary of North Carolina Convention.

The time of year is now at hand when we must round up our collections for Home and Foreign Missions. Only two months remain before the closing of the books, and by far the greater part of the whole amount to be raised, must come in during these two months. This habit into which we have fallen of leaving so much to be done until the very last, is far from being an ideal one, has many serious objections.

It places upon those who are charged with the collection of mission funds an unnecessary burden. Only those who have gone through a nerve-racking campaign such as we experienced during the last week of the conventional year, can have an adequate conception as to its meaning. While the secretaries feel it more keenly than any others, there are thousands and tens of thousands in the South who, because of their peculiar interest in missions, are brought into a state of deep suspense and harrowing anxiety.

The Present Policy Inadequate.

The present policy necessitates the borrowing of large sums of money, both by the State and General Mission Boards. The interest paid on borrowed money would support a good many missionaries at home and abroad. By borrowing this money the boards are forced at times to strain the credit of the denomination to a point that a good business policy does not justify.

To leave so much to be done until the very last is extremely hazardous, in that it causes so much to hinge upon a mere contingency. Bad weather on the two or three last Sundays of the year would in many instances prove disastrous. Unusual political excitement in an election year often diverts the minds of our people from the work of the Lord. These last two dangers apply more directly to State Missions than to our general boards though the latter are liable to feel the effects of them.

For the above reasons and others that might be given, the mission secretaries of the South, both state and general, have been urging for years the necessity of some better financial method, whereby our contributions may be made with system and regularity. There is a secretary in all the South who does not desire such a plan and who would not do everything in his power to make it effective, I do not know him. To no class of men would its successful operation bring such immense relief, as to the mission secretaries.

And yet, there are some things to be said on the other side.

It is Not Now as Bad as It Appears.

Our people do not leave to be done during the last few days, all that the figures would seem to indicate. Much of this money is collected, but for one reason or another is held till the very last. Take State Missions in North Carolina,

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introduction of a systematic method should result in the elimination of the mission campaign, it would in his judgment be unwise to introduce it. He believes in system, but he also has a high estimate of the value of the mission campaign.

We cannot go from an unsatisfactory method to one that is ideal all at one bound. For nearly three-quarters of a century we have been working on our present method. While we are all free to confess that it is far from ideal, I for one am not ready to admit that it has been a failure.

We have made improvement in our present method, and we must work on toward the ideal until we attain unto it; but we would just as well face the fact in the outset that it is going to take time and patience. It must be "line upon line, precept upon precept, here a little, there a little." Meantime, while we are in this transition state, let us do the very best we can under existing conditions, gradually working out of the old into the new and better way. It would be very unwise to throw off the old altogether, until our people are ready and willing to adopt and use the new.

We certainly need to adopt a better financial system. The Scriptural plan, as set forth in I Cor. 16:2, is the best ever devised. This, however, is not incompatible with a mission campaign. I think a careful reading of II Cor. 9 will show that in this very collection Paul used both the campaign and the weekly plan of proportionate giving. The campaign was used to inspire them to give, and the systematic plan to secure regular and proportionate giving from every member of the church. The time is not yet, and I doubt that it will ever be when we can dispense with the mission campaign.

THE MILLION-DOLLAR CHURCH BUILDING FUND.

B. D. Gray, Corresponding Sec'y.

One of the most crying needs of Southern Baptists is a great church building loan fund for helping struggling churches to erect houses of worship. A church needs a home, a house of worship of its own, for its own sake. No permanent and effective work can be done without a home.

With Baptists the unit in co-operative work is the local church. Only as we make that effective can we expect power and efficiency in our general denominational work. The local church, its growth and efficiency, conditions every step of our progress in our co-operative work at home and abroad.

Southern Baptists do not appreciate as they should the homeless condition of thousands of their churches. A recent estimate puts the number at 3,500 and some think it larger than that. Most of these by proper encouragement and stimulation with a modest loan could erect suitable buildings. In many cases a small gift in addition to the loan would be necessary. The Home Mission Board has been handicapped by the smallness of our loan fund. We have hitherto been forced with few exceptions to confine our loans to \$500 or less to any one church in order that we might help as many weak churches as possible.

Our present loan fund is considerably less

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than \$100,000. Northern Presbyterians have a fund of nearly \$3,500,000, Northern Methodists over \$1,500,000, and the Disciples have completed their first million dollars and started on the second million while Southern Baptists with more homeless churches than any other denomination in the land have a pitiful loan fund of about \$75,000.

Our people, however, are becoming aroused. For ten years past the Home Mission Board in its reports to the Southern Baptist Convention has stressed and the convention has authorized and urged the board to press the work of securing a great loan fund.

The demands of other Home Mission endeavor have been so pressing and our field force so limited compared with our

needs that we have not been able to push a special campaign for the loan fund as we desire. However, last May in Oklahoma City the board presented in their annual report this question to the convention. A special committee reported on the subject and the convention heartily approved the recommendation that we launch

A Campaign for One Million Dollars

to be raised in three years and to be over and above our contributions for regular Home Mission work. This to be sure is a great undertaking and will require heroic and united work. But it can be done, it must be done, it shall be done. Not much has been written in the papers so far while the board's plans were being matured and preparations were being made for the great task. The board will have at least three general workers, one for the territory east of the Mississippi, one for the section west of the river and one to span the stream and work in both divisions, supplementing the work of the other men.

Installment notes running from one to five years will be the chief feature of subscriptions, but cash, annuities, and bequests will be sought. Indeed, much flexibility will be necessary to suit the exigencies of the campaign.

Already a great deal of preparatory work has been done, a number of gifts received and many promises of help given. Our people wherever the work has been presented are enthusiastically for it. In a number of cases in different states some of our strongest laymen in addition to pledging their individual support have promised to help in the campaigns in their own cities. In a number of cases they have promised to go to other cities and join the campaign for this fund.

Further announcement will be made as the work progresses. In the meantime we ought to be receiving generous gifts to this great and vastly important work from hundreds and thousands of our brethren and sisters without the necessity of a visit from our field workers.

Correspondence on the subject for the time being should be addressed to B. D. Gray, corresponding secretary, 1002 Third National Bank Building, Atlanta, Ga. All the State conventions have endorsed this movement and pledged their heartiest support. It is a great undertaking, but by the combined work of the denomination we can make it a glorious success.

THE BAPTIST RECORD.

Remember it is a permanent fund, the principal will be kept intact; it will be loaned to churches for a period of from one to five years at six per cent interest. As the loans are being paid up the money will in turn be loaned to other churches and so help, like Tennyson's brook, will go on forever. Who would not have a part in such a work? The rich will give their thousands and the poor their smaller sums and both alike in distant future years will lend a helping hand to poor struggling churches

work mentioned above cannot be perfected without the new building and we beg you that as you value these things help us with your cash and subscriptions that the building may soon become a reality. Next week we shall speak of the progress of the campaign.

Bryan Simmons.

Learned, Miss.

LETTERS TO YOUNG PREACHERS.

(Continued from Page 3.)

Mississippi Baptist Hospital

SHORT TALKS ON THE HOSPITAL.

The Religious Feature.

Many say, "If both pay and charity patients are received, what is the difference between the Christian hospital and any other?" Just the same as the difference between the Christian schools and orphanages and State or private schools and orphanages—the positive Christian influence.

(II Tim. 3:16-17.)

When received with meekness, this word implanted "is able to save souls." (Jas. 1:21) to make men "wise unto salvation, through faith which is in Christ Jesus." (II Tim. 3:15) and to the elders or preachers of Ephesus, Paul earnestly declares, "this word of His grace is able to build you up and to give you the inheritance among all them that are sanctified." (Acts 20:32) It is "the sword of the Spirit" (Eph. 6:17), and "is living and active (energetic) and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of joints and marrow, and quick to discern (a critic of) the thoughts and intents of the heart." (Heb. 4:12) With this weapon—the sword of the Spirit—the Savior met each attack of Satan in the great temptation and foiled every assault of the devil (Matt. 4:1-10). And with this weapon we must fight and win the victory, if we are ever to be "more than conquerors through Him that loved us." (Rom. 8:37) This is the Christian's true Damascus blade—God's chosen weapon for His own army.

Arrangements have been made for Sunday afternoon services at the hospital when it is practical. We are endeavoring to build up a library of light but wholesome literature. As soon as it is possible the trustees purpose to inaugurate a series of Bible studies for our nurses to the end that they may be able to minister unto the sick and sorrowing heart as well as to the afflicted body. Ministers of all denominations are frequent visitors to the institution and their services have ever proven beneficial spiritually. We are not endeavoring to press any creed or dogma nor are we taking undue advantage of nervous conditions, but by skillful service and kindly attention we are pointing men and women to the Great Physician. Many incidents could be related to show the happy results of such efforts.

Further announcement will be made as the work progresses. In the meantime we ought to be receiving generous gifts to this great and vastly important work from hundreds and thousands of our brethren and sisters without the necessity of a visit from our field workers.

Correspondence on the subject for the time being should be addressed to B. D. Gray, corresponding secretary, 1002 Third National Bank Building, Atlanta, Ga. All the State conventions have endorsed this movement and pledged their heartiest support. It is a great undertaking, but by the combined work of the denomination we can make it a glorious success.

Remember that many of the phases of

Affectionately,

Theophilus.

TIDINGS OF THE KINGDOM

Griffith Memorial Church in Jackson made their offering to the Foreign Missions Sunday, amounting to \$500. They gave the Sunday before \$100 to Foreign Missions.

A member of Second church, Jackson: Those who fail to hear Brother King's talks on the book of Genesis at our Wednesday evening prayer meeting at the Second church are simply missing a treat. What to the casual reader has always appeared trivial and meaningless are shown to be full of meaning, and often signs and symbols of great subsequent events.

Rev. J. F. Mease, Amory: I have been quiet since I came back from my three-years' visit in Texas. My eyes are open and I am not deaf. That's good in Mississippi. Progress is what we see. "Forward" that is what I hear. . . . in preaching four sermons on missions during March. . . . That's a splendid offer you make. To The Record and Dr. Carroll's book. I will take advantage of your offer. We are growing at Amory.

Brother N. R. Edmund, Columbia: The Laymen's Executive Committee is getting together a large supply of literature for distribution, relative to our mission boards and their work. Any who desire some of this literature, please address the writer at Columbia, Miss. The members of our committee are planning and carrying forward campaigns in a number of the associations and we hope to be of real benefit in the great campaigns of our Home and Foreign Mission Boards now on.

Rev. R. A. Eddleman, Georgetown: The Copiah Association's Fifth Sunday meeting will be held with Georgetown church beginning Friday night before the fifth Sunday in this month. All the pastors and as many of the laymen of the various churches as possible are urged to attend. We will dedicate the church on Sunday. Dr. Lovett, of Blue Mountain, will preach the sermon. . . . We are rejoicing over the arrival of a six-pound boy—R. A. Eddleman, Jr.

Rev. E. W. McLendon, Richton: I spent Sunday and part of Monday with Pastor Z. C. O'Ferrill and his people at McLain. They worshipped in their new church building Sunday for the first time. Brother O'Ferrill is in love with his work and the Lord is blessing him and his people there. The representative of The Baptist Record preached at night and pressed the cause of The Record. Several new subscriptions were added Monday morning. There are some noble spirits there and the Baptist cause and sentiment are growing.

Tutwiler Baptists plan to build a modern little church equipped with separate rooms for Sunday School and prayer meeting. Brother W. R. Cooper did good work there the first Sunday. They have called Brother J. A. Ousley. The first Delta conference for workers will be held at Tutwiler on the 28th, 29th and 30th instant. The purpose of this conference is two-fold, to study the problem of the work in the Delta and to stimulate interest in the cause wherever the conference is held. A dozen or more of the pastors from over the Delta are expected. Brother McComb, Dr. Rowe, Brother Cooper and other prominent speakers are expected.

Brother J. A. Blair, of Holcomb: Our church at Holcomb is beginning to show some evidence of life. Brother Sonner is pastor. We have about one hundred and thirty members.

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Brother S. M. Ellis and wife live at Isola and are a great asset to our cause there.

Rev. J. F. Hailey, Magee: Mrs. Hailey and I are stopping here for a while with her sister, Mrs. W. C. Slay, waiting for some developments in other quarters. Then I find this is a pretty good place to rest, though my rest consists of a fair share of work, if I could hold myself to it. The sight of trees after a sojourn on the bald prairies of Texas is a relief to the eyes. Of all the desolate things one ever saw, a wild, bare prairie on a cold, cloudy winter day surpasses anything else I ever looked at. They are beautiful in spring and early summer. . . . Brother Posey seems to have left a good report and good results of honest work well done in Mississippi. The people speak very highly of him and his work. His family seem to have been of a sort to reflect credit, even upon a preacher. Brother Wall is taking firm hold on the situation. He appears to be a man who goes along and does a thing when he sees it ought to be done, and to have a sort of knack of making other folks think they ought to help do it. . . . There are evident signs of depression in business lines in this country, resulting from the ravages of boll weevil and excessive rains; still, I'm told farmers are living well and well able to get on till the weevil is past. According to experiences elsewhere with this pest, he will move on after a while. In the meantime, people will have learned some useful lessons from necessity. Economy and improved methods are a great asset, and when cotton growing becomes safe, as it will in a few years, prosperity will return and the country will find itself on a better basis than for many a day. . . . I am expecting to be in this part of the country for some months, possibly, and help us now.

Rev. J. R. McCord, Lyman: I notice in the last issue of The Record that some of our churches are going into new quarters, renovating their churches, re-seating and buying new equipment. . . . I am located at Lyman, serving Lyman and Nugent as pastor. I am not rebuilding, but building at both places from start to finish. Some of us know what this means, especially on a mission field. Now, if there is some church that has reasonably good seats and equipment and are contemplating buying new ones, will you please send me the old ones? I can use two organs, and seats to accommodate about five hundred people. . . . Please don't shut your eyes to this appeal, and say that you will attend to that some day, and let us sit on the floor and beat a tin pan, but help us now.

Pastor R. M. Boone, Gloster: I suppose it is not too late to give some of the events occurring here in connection with the First Baptist church (formerly Gallilee) of Gloster. We were most cordially received by the good people and have been the recipients of many substantial tokens of their good will and fellowship. Among these was a splendid reception given at the elegant home of Brother and Sister L. L. Toler. Everything was in first-class style, and we were permitted to greet several hundred members and citizens. These are a noble people and with such a large and influential membership, we ought to do great things for the Lord. Some progress has been made in that direction already. We have somewhat reorganized the Sunday School on more modern lines, have organized a teacher's meeting which is well attended, also Baraca and Philathea classes. The school is increasing and taking on new life. We have also organized a B. Y. P. U. of over fifty members and hope to have a hundred in a few weeks. At the services yesterday we reached high tide when the pastor preached on "Finances of the Kingdom," and at the close, that splendid deacon, W. L. Robinson, most heartily endorsed the principles advanced and moved that the church adopt the weekly envelope system and it was unanimously adopted by a rising vote. We are talking and praying for a new church and believe everything is heading in that direction. This church sent its pastor and paid his way to the laymen's meeting at Chattanooga, which was one of the greatest meetings it was his privilege to attend in many a year. Our church has elected four new deacons and we hope to have ye editor with us on third Sunday to assist in their ordination. If this communication is too long, just remember that this church is doing something, and we have something to write about!

Delta Missionary W. R. Cooper, Itta Bena: The Delta missionary has been on the field almost two months and has been wonderfully blessed of God in his efforts to advance the cause of righteousness and in grouping churches and locating pastors. I want to introduce to Mississippi Baptists Rev. W. P. King, who is pastor at Gunnison and Friar's Point, giving half time to each. He is a live wire, well acquainted with the work, deeply consecrated and has the confidence of his people. He is a Tennesseean. . . . Mattson and Tutwiler are locating Brother J. A. Ousley, who is a young man highly educated, capable leader, justly popular. . . . Brother B. L. Mitchell has to the delight of all returned to his old pastorate at Cleveland and will divide his time between them and Hollandale. It is a compliment to any man to be urged to return to his old field of labor. Brother Mitchell wrought well at this place and this is but a prophecy of what he will do this time under God. . . . Plans have been made for Brother B. L. McKee, of Drew, to take charge of the cause at Moorhead and Blaine. Brother McKee is true and tried and is in demand. Morgan City is supplied by Brother L. W. Russell, the pastor at Itta Bena. Did you know that he is a very great preacher? My wife brags on him so that I almost feel the strains of envy and then she won't stop. He is great. I am supplying at Inverness and Isola till the former can get started on the building and then these two important points will unite in calling a pas-

tor. She leaves a devoted husband and

Thursday, March 6, 1913.

THE BAPTIST RECORD.

Utterly Wretched

Nervous Prostration Long Endured Before Remedy was Found.

Miss Minerva Remlinger, Upper Bern, Pa., writes: "For several years I had nervous prostration, and was utterly wretched. I lived on bread and beef tea because my stomach would not retain anything else. I took many remedies, but obtained no relief until I took Hood's Sarsaparilla, when I began to gain at once. Am now cured."

Pure, rich blood makes good, strong nerves, and this is why Hood's Sarsaparilla, which purifies and enriches the blood, cures so many nervous diseases. Get it today in usual liquid form or chocolate tablets called **Sarsatabs**.

DEATHS

MRS. JOHANNAH ELDRIDGE.

On Sunday morning about eight o'clock, February 9th, the soul of our beloved Sister Johannah Eldridge, wife of our much esteemed deacon, Lamar Eldridge, departed its earthly habitation. She suffered but a few days but her sufferings were great.

Her married life, which was of but one and a half years duration, was one of almost perfect happiness. She was just in the bloom of womanhood being only in her 21st year of age.

Just a short time before her departure she told her husband of seeing and being with angels who had come to bear her away, and that she would be with him but a few short days. She said she was so happy.

She leaves a sorrowing husband, a pair of little girl twins, and a host of relatives and friends to mourn her departure, all of whom have the deepest sympathy of

Brother and friend,
H. C. Joyner.
Wiggins, Miss., Feb. 10, 1913.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S STAR-TEA-TONIC. You know what you want. The formula is plainly printed on every bottle, showing it's simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c

MRS. MATTIE L. CAMPBELL.

On Sunday afternoon, December 22nd, 1912, the spirit of our beloved sister, wife of our honored deacon took its flight to realms beyond. It went so quietly that those who were sitting by her bedside hardly knew just when. She dropped into a calm sleep from which she never awoke in this world.

She was a native of Virginia, whence she, with her parents, moved to Georgia, and later to West Tennessee where she met and on December 23rd, 1881, married our beloved deacon, J. B. Campbell, whose home she blessed and made happy for just 31 years.

She made a profession of faith in Christ early in life and lived her religion to the day of her departure. She lived for her husband and her Savior.

On December 22nd, 1908, they arrived in Wiggins to make it their future home. They brought their letters with them and at once united with the Baptist church here and have made their influence felt for good.

She leaves a devoted husband and

a host of relatives and friends to mourn her departure, all of whom have the deepest sympathy of

Her pastor,
H. C. Joyner.

WANTED.

Pupil nurses at the King's Daughters' Hospital, Circle No. 2, Greenville, Miss.

B. A. TUCKER.

The sudden death of Brother Tucker occurred February 10th at his home in Senatobia, Miss., from heart failure. He had been a member of Senatobia Baptist church since 1885, and for many years one of the most efficient deacons and church treasurer.

He was a Christian gentleman in the best sense of that term. Faithful, consecrated and sacrificing, he was a pillar of the church in every truth, a stalwart supporter of every righteous cause, a true yoke-fellow and tower of strength to his pastor. He enjoyed the merited confidence and esteem of the entire community.

He is survived by his devoted wife, two sons and four daughters, to whom we tender Christian condolence in their sad bereavement.

"Earth's duties done,
Life's battles won,
He wears the crown."

A. T. Cinnamon.

Stops Tobacco Habit

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

A COMPARISON BETWEEN ABRAHAM AND LOT.

The Sunday School lessons have taught us that when Abram got into trouble by going down into Egypt, he was passed around so that every body may have a chance to see that it is real snow. What they do not see is that, on one side, a lump of camphor has been inserted. It is this that is lighted. It will burn until nothing is left of the ball but a shell. When there is no snow the same trick may be performed by thrusting the camphor into the top of a dish of cracked ice.—The Youth's Companion.

BURNING A SNOWBALL.

Can you pick up a handful of snow, pack it into a good, solid, "throwing" snowball—and then light it with a match? If you can perform this trick you are pretty sure to mystify the onlookers, and the secret of it is simple enough, once you know it!

COTTON PLANTING SEEDS.

We are leaders in cotton planting seed. Write us what varieties and amounts you are interested in. We will gladly quote prices on any amount, carload or less.

N. L. WILLET SEED CO., Augusta, Ga.

The Baptist Record, Jackson, Miss.

Many churches are now making their orders for the New Evangel song book. If you need any of these, write The Baptist Record.

TRUTH FOR SOWER AND SEEKER.

A New Companion for Persons Workers by Rev. H. F. Sayles, Containing 75 Subjects with Short Prayers, Explanations, proved Truths, Spiritual and Useful General Subject Heading at top of each page. Vest Pocket size, 128 pages, Cloth 25c, Morocco 50c. Postpaid: stamp not needed.

The Baptist Record, Jackson, Miss.

70c TESTAMENT, 30c EACH.

Largest self-pronouncing type of any Vest-Pocket Testament on the market. Solid, smooth leather binding (binding alone worth the money). Fine Bible paper. Vest pocket size, stamped in gold. Guaranteed to please you or money refunded. Only 30c stamp accepted.

12 copies postpaid for \$3.50. Beautiful present for anyone. THE BAPTIST RECORD, Jackson, Miss.

Gradually he became accustomed to

the vices and was dazed with the glamor of city life. Perhaps the persuasions of his family caused him to move his home right in the midst of this place of sin and iniquity. Lot did not lose his own integrity—instead he maintained his righteousness, but sorrow came when his family drifted into the vortex of folly and iniquity and blindly refused to see the danger. As a Christian parent he committed a grievous wrong in exposing his loved ones to these temptations.

At every point in life we are there because God has put us there, in which case we can truly stand fast and look to Him to help us through—or we are there because we have strayed from the Father, and our only hope is to put our hand in His and say—

Where Thou leadest I will follow, Never more from Thee I'll stray. Guide me, Master, gently guide me. In the bright and beauteous way. Life with all its lure and pleasure I am putting far behind,

Let me hear the Savior calling.

Then the path I'm sure to find.

Mrs. E. C. Bolls.

ROYALINE LIVER REGULATOR

For Headache, Indigestion, Constipation, Biliousness. Best and cheapest. Tin box to last about one month, 15 cents. Money back if not satisfactory.

The Baptist Record, Jackson, Miss.

Many churches are now making

their orders for the New Evangel

song book. If you need any of

these, write The Baptist Record.

JOHN L. PARKER, Seedman,

BIRMINGHAM, ALA.

Yours, JOHN L. PARKER, Seedman,

BIRMINGHAM, ALA.

Thursday, March 6, 1913.

Woman's Missionary Union

MRS. T. J. BAILEY, Editor.
President, Correspondent for this department to Mrs. T. J. Bailey.
MRS. J. P. HARRINGTON Corinth Sunbeam and Royal Ambassador Leader for Miss.
MISS MARION HENKTON, Winona
MISS MARIAH THOMSON, Hattiesburg.

CENTRAL COMMITTEE

MRS. W. A. MCGOWAN, Clinton
MRS. W. A. BOYD, Jackson
MRS. A. J. AVERY, Clinton
MRS. RHODA ENOCHS, Jackson
MRS. BESSIE CLARK, Clinton
MRS. A. H. LONG, Clinton
MRS. J. F. BRADLEY, Jackson

OFFICERS OF ANNUAL MEETING

MRS. W. A. MCGOWAN, Clinton
MRS. A. J. AVERY, Clinton
MRS. GEO. W. CLINTON, Houston
CORRESPONDING SECRETARY

MISS MARGARET LACKEY, Clinton
All Societies in the State should send quarterly reports to Miss Margaret Lackey.
but all money should be sent to A. V. Rowe, Jackson.

"Honour Jehovah with thy Substance."—Prov. 3:9.

NOTICE.

Societies will please send the "Central Committee Expense Fund" (ten cents per member per annum) to the office secretary, Mrs. Rhoda Enoch, Jackson, Mississippi. Please remit by mail-order or by bank exchange. Do not send personal checks.

TOKENS OF THANKSGIVING.

Our Puritan forefathers observed a custom which is memorialized by our national Thanksgiving Day. By virtue of its numerical strength if nothing else, it is safe to say that this day in each November is appropriately observed by the Baptist denomination. But true to the principle of separation of church and State, and due to faith in the power of habit, it expresses itself in "line upon line," the Baptist women and young people of the South have for the past eighteen years observed in the spirit of self-denial a whole week for Thanksgiving to God that America is His native land and that we can work with Him in bringing all its inhabitants to Christ.

As we enter our jubilee year, various bits of history are exceedingly interesting, and certainly none is more so than the origin of the week of prayer for Home Missions. Way back in 1851 we find the executive committee making this recommendation: "Just as each year we aim to accomplish more in interest and enlarged subscriptions, we endeavor to enlist each church member as subscriber to missions, and that regular contributors make some special effort to add to their gifts. To this end a week of self-denial is suggested." In her report the following May, the corresponding secretary, Miss Anna Armstrong, says: "The week of self-denial was cordially accepted by the societies through their delegates, but no time set nor object proposed. Dr. Tichenor tells us that more than the \$5,000 asked of us was contributed." Then the following year she says: "The week of self-denial was observed in March throughout the States. One little orphan girl who was presented with two cents—an unusual possession for her—gave both to this offering. A cook in a family, seeing the earnestness of the children of the household, did extra service and contributed the sum earned by her labor!" And so the record goes on until

we come down to 1904, the year of the great fire in Baltimore when all the literature for the week was burned, but as Miss Armstrong says, "just how or just where, we don't know—the literature was reprinted and shipped in time as though no fire had occurred. Larger gifts were made by individual societies than have been given before." In 1907, we see that the week has grown even more in power and is spoken of as the week of self-denial and of thanksgiving. We are not surprised, therefore, that last year nearly \$20,000 was raised as a result of its observance.

And what is it to be this year, dear friends? Can we not take an inventory of the many reasons for self-denial and thanksgiving on our part and render unto God an offering which shall come not only from sacrifice but also because of thanksgiving? The Home Board has been generosity itself in giving to us large supplies of literature for the week so that none of us can be excused from the observance on that score. Let us encourage our pastors to preach on Home Missions on or near the first Sunday in March, and let us of every grade of our organized societies be united as one in the heeding of their message, in the use of the literature and in the giving of a glorious thank offering to Christ, whom we long to see enthroned in the hearts and lives of the people of our country.

"Happy is the people whose God is Jehovah."

"Give thanks unto Him and bless His name for Jehovah is good."

Kathleen Mallory,
Cor. Secretary W. M. U.

SHE STAYED IN BED.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad I had to stay in bed for nearly a week every month. Since I have taken Cardui I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health, in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

FROM THE SECRETARY'S OFFICE.

What is the Jubilate?

Just twenty-five years ago our W. M. U. was organized. And at our meeting in St. Louis in May we want to celebrate this silver anniversary by giving expression of our joy to God for having led us all the way, and encouraging us to do still greater work in the future. In Oklahoma last year a program committee was appointed consisting of one member from each State with Mrs. W. C. James, of Virginia, as chairman. We in Mississippi are most fortunate in having as our member of this committee Mrs. A. J. Aven, of Clinton, whose knowledge of our W. M. U. work and zeal in the same is not excelled. The program will be largely musical; but there will be talks on the history of the W. M. U. and a prophecy of the future.

We shall make the next convention year a jubilee year, giving as much time as we can to it during our State conventions, and then having a special celebration in one of our larger cities embracing the entire State W. M. U. and a number of local celebrations at various points all over the State.

One special call made to all the States through their program committee—and our Mrs. Aven is urgent in this—is for an exhibit made up of any chart, leaflet, program, or device of any nature that has helped you in your society work. Whatever you may have in this line, please send at once to Mrs. A. J. Aven, Clinton, Mississippi. A number of the vice-presidents had printed programs of their associational meetings. We want these. We want good photos of our women missionaries from this State—past or present, home or foreign. Sister, will YOU who read this, read it before your local society and see that you are represented in this State exhibit?

The weeks are flying by. This is the first day of March. One month from today our last quarter closes. And we yearn with an unspeakable longing to hear from each society in the State. Dear sister, way out in the country, whose society meets only once a month, this means YOU. And sister, you whose society had to go into winter quarters because of the bad roads and cold weather, and little or nothing was done, this means YOU. And of course it means the dear sister who lives in town and whose society meets each week, but the cumbersome care of much serving in many ways, makes the sending of a report to the secretary an added burden. To each and all of you the call goes earnestly, pleadingly: Please send in a report of the work.

When this issue of The Record reaches you, your society will be in the midst of the week of prayer. The program is interesting and full of stimulating information. And the Home Board has furnished such helpful literature for carrying it out. We hope that every society received their allotment and is observing the week. And may the outcome be larger, much larger gifts to our

Catarrh

DR. BLOSSER'S CATARRH REMEDY
The accompanying illustration shows how Dr. BLOSSER's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA

LET US SEND YOU
the Knox Recipe Book
and enough Gelatine
to make one pint
of jelly.

PINT FREE
Enough to try most
any one of our desserts,
puddings, cakes, jellies,
candies or ices.
*Knox Recipe Book free for your
grocer's name—pint sample
for 2 cent stamp.*
Order from
Johnstown New York
501 Knox Avenue

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by
HUNDREDS of thousands for their CHILDREN
WHILE TEETHING, with PERFECT SUCCESS.
SOOTHES THE CHILD, SOFTENS THE GUMS,
ALLAYS all PAIN; CURES WIND COLIC, and is
the best remedy for DIARRHEA. Sold by
Druggists in every part of the world. Be sure
and ask for "Mrs. Winslow's Soothing Syrup."
It takes no other kind—only five cents a
bottle. An OLD AND WELL TRIED REMEDY.

NEW BOOK From the Bar-Room to the Pent

Hospital and Mission Fields of Africa
The author is the son of a former Chicago saloon keeper; converted, but not until he fell into the depths of sin. He becomes a flaming Evangelist—a live wire for God. Later, makes 8 trips to darkest Africa as a Missionary. 36 chapters; each a well of living water. 400 pages. Gold lettering. 40 illus. of life in Africa. Agents wanted. Price \$1.00, 12c extra by mail. Address, REV. FRED WEISS, Dept. 26, Shenandoah, Iowa.

CAN CANCER BE CURED ? IT CAN!
The record of the Kaliak Hospital is without parallel in history, having cured over 90 per cent, of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been honored by the Queen and Legislators of Great Britain to guarantee our cure.

Physicians treated free.

KELLAM HOSPITAL
1617 W. Main St., Richmond, Va.

YOUR BIRTH RING FREE
Greatest Ring Of
ever made; guaranteed five
years. As an advertisement we
offer this unique and valuable
ring to any child ring with prop-
er stone for only .10. Only 15
in stamp to pay for packing and
mailing. Order now.

NEW SONGS OF PRAISE One of
the best 1913 song books in the South, is now
ready. 120 Pages of 1913 music, 48 old
tunes of the church—160 pages in all,
muslin binding, 30¢ per copy, \$3.00 per
dozen, postpaid. Sample copy 20¢. Order
today, for this ad, may not appear again.

THE TEACHERS' MUSIC PUB. CO., Lenoir, N. C.

CHURCH BELLS SCHOOL

Ask for Catalogues and Special Division Plan No. 30
ESTABLISHED 1850
THE C. S. BELL CO., HILLSBRO, OHIO

SOLID GOLD
These two Rings are
made of solid gold.
"Morte's" Blood
Tablets in dark.
Solid gold. One Ring
size 20 Cincinnati, Ohio.

HERIT MEDICINE One Month \$2 Cincinnati, Ohio

STOMACH & GALL TROUBLES. Try our
LIVER and
No More Pains or Aches, Stomach Troubles, Dyspepsia,
Colic, Gas, Heartburn, Headaches, Constipation, Piles,
Nervousness, Bites, and Skin Troubles. Write
GALLSTONE REMEDY CO., Sept. 220, 2195, Dearborn St., Chicago

Thursday, March 6, 1913.

THE BAPTIST RECORD.

Home Board than we have ever given before.

Your secretary would again call your attention to the Questionnaire that was sent out this past week, and urge each society to see that it is filled out and returned to the office at once. This is most necessary, sisters.

We have just received from our

Miss Malory on personal service, "Some Questions Answered." It is a most helpful tract, and we trust each society will have it read aloud in meeting. Or better still, studied at some meeting, omitting not one

single Bible reference. Personal service has been the theme of much discussion, and many claim that it is hard to get some definite ideas about it. We feel assured this leaflet will help to solve the question. If you have not received a copy please drop a card to your secretary.

We have just received from our

International Bible

Dictionary

Edited by F. N. Peloubet, D. D.
Author of "Select Notes on the International Lessons."

Based on profound scholarship; it explains in the simplest language every Biblical subject, every place, nation, person, custom, instrument, implement, animal, plant, flower, etc. Self-Pronouncing. An invaluable feature, owing to the many different Bible names.

PINNED HIS FAITH TO IT.

J. C. S. Douglas of Edenvold, Tenn., writes: "I had been a sufferer from white swelling in my right arm for three years, carried my arm in a sling and could not dress myself. The doctors gave me up to die. Remembering what Gray's Ointment did for me when a child, I decided to pin my faith to it in this case and live or die by it. I began wrapping my whole arm in Gray's Ointment from the elbow to the shoulder and am now perfectly well." Put your faith in Gray's Ointment—you can trust it absolutely to cure all ulcers, old sores, boils, bruises, carbuncles, swellings, and other skin diseases. It never fails when used properly and never will." Write Dr. W. P. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a free sample, or get 25c box at your druggist or direct by mail from the manufacturer.

BEST BOUND—The "International" is bound in Special Library buckram, made to meet the requirements of the U. S. government for a material more durable than cloth or leather. Withstands atmospheric changes, resists vermin; will not mold or decay. (The other Bible Dictionaries are bound in ordinary cloth.)

SPECIAL OFFER—The International Bible Dictionary will be sent FREE for examination, ALL CHARGES PREPAID. If it does not please you, return it at our expense. If it pleases you, remit special price.

OUR SPECIAL PRICE is only \$2.40. (The other works mentioned above sell at \$5 and \$6 respectively.)

THE BAPTIST RECORD JACKSON, MISS.

Can Supply Any Book in Print

SEND NO MONEY—Cut Out Com-

pon and Mail Today.

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SON, MISS.—Please send me without charge, The International Bi-
bible Dictionary. I will remit \$2.40
or return same in 5 days.

Name _____

Address _____

If you want this Dictionary with our patent thumb index, change price to \$2.75.

Big Boston FREE

If you are interested in farming or garden-
ing, a simple postcard request will bring a
copy of our new 1913 Seed Catalog and a large
packet of selected seeds.

We want you to know Bruce's Quality Seed—the best seed a Southern planter can use. All varieties, true to name. Send postal today. Complete, high-grade line of Poultry, Supplies and Incubators.

BRUCE POULTRY & SEED COMPANY

New Orleans, La.

Look over an IHC engine at the IHC local dealer's place

Buy and use an IHC oil and Gas Engine

and save money as well as hard work. It is the cheapest engine you can buy—because it costs less per year of service than others. It is so simple that it is practically trouble-proof. Perfect combustion makes it economical.

IHC oil and gas engines operate on gas, gasoline, naphtha, kerosene, distillate, alcohol. Sizes are 1 to 50-horse power. They are built vertical, horizontal, portable, stationary, skidded, air-cooled and water-cooled. Sawing, pumping, spraying, outfitting, etc. IHC oil and gas engines operate on gas, gasoline, naphtha, kerosene, distillate, alcohol. Sizes are 1 to 50-horse power. They are built vertical, horizontal, portable, stationary, skidded, air-cooled and water-cooled. Sawing, pumping, spraying, outfitting, etc.

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Thursday, March 6, 1913.

Whittemore's
Shoe Polishes
FINEST QUALITY
LARGEST VARIETY



NEWS IN THE CIRCLE MARTIN BALL

The church at Geneva, Ala., has called Rev. J. M. Springfield; or Birmingham, and he is now on the field. Everything looks bright to him. May it continue that way.

Howard Payne College, of Texas, is rejoicing over the idea of having that prince of educators, Dr. J. M. Carroll, as president of the institution. We look for great results from this happy union.

Dr. M. P. Hunt, who left Louisville, Ky., for Colorado, on account of failing health, has been recalled to his old charge, Twenty-second and Walnut street church. His purpose has not yet been announced.

Rev. W. F. Fisher, of Lynchburg, Va., has been added to the evangelistic department of the Home Board. Drs. McComb and Crutcher dropped out, but others have filled up the ranks, and the work goes on.

The church at Andalusia, Ala., has captured Rev. A. J. Preston, of Crystal Springs, and he returns to his native heath. Somehow, Mississipi didn't fit our brother. But he did good work while he was with us.

Rev. Curtis S. Shugart began last week with Pastor Brasher a six weeks' campaign in three of the churches in Huntsville, Ala. We may expect glorious results. Brother Shugart goes to Pratt City from Huntsville.

The program of the North-Mississippi Sunday School and B. Y. P. U. convention will soon be ready for distribution. It has some very interesting features. Place of meeting, Grenada, time, April 16. Everybody get ready!

The Word and Way says the First church at Santa Anna, Calif., will build a \$50,000 church in 1913 and that Baptist orthodox and Baptist numbers are growing wonderfully in that State. Such talk as that has the right ring.

Dr. P. E. Burroughs recently delivered diplomas to graduates from the largest school for Sunday School workers ever held in the South. The school was in Walnut street church, Louisville, Ky. Dr. J. M. Frost went up to see it well done.

The executive committee of the North Mississippi Sunday School and B. Y. P. U. Convention has secured Dr. Ben Cox, of the Central church, of Memphis, for a place on the program during the meeting at Grenada. Everybody will be delighted.

How would it suit all concerned to have a great State Encampment at Gulfport? There is a splendid beach front that can be secured; the grounds are lovely—can't be surpassed in all our Southland. It is worth while to think about it.

The student body of the Southern Baptist Theological Seminary at Louisville recently made a subscription of \$5,000 to the Judson Centennial campaign fund. This must come out of their poverty. Preachers make the greatest sacrifices of anybody.

Margaret Home, which has been maintained at Greenville, S. C., for the children of Home and Foreign missionaries, has been temporarily closed because only one child was staying there, and it was found less expensive to make other provision for that little one.

There is on our desk a splendid little monthly gotten out by the church people at Newton. Rev. M. O. Patterson is the pastor. H. E. Walton is the editor. It tells of all the doings of the church at Newton. It is christened "Our Good Fellowship Monthly."

Rev. James B. Leavell is forging ahead with the work at Gulfport. The foundation of the splendid \$40,000 building is laid and the walls are going up. There are trying difficulties to be overcome, but if any body can conquer them Brother Leavell can. He is made out of that kind of material.

Secretary Landrum P. Leavell, of the Sunday School Board, is rejoicing over the arrival of a fine little girl into his home—Miss Francis Louise. Already she is in training as a great primary worker and will soon rival Miss Frost and Miss Miley. How could it be otherwise with such a father and mother?

That was a great meeting recently held with the Fifth street church, Lexington, Ky. Pastor Walter L. Brock was assisted by Rev. Don Q. Smith, who did all the preaching. There were 104 additions. The meeting continued 19 days. Pastor Brock rightly gives all the glory to the Lord.

After six months' work in the Central church, Atlanta, Ga., Rev. Caleb A. Ridley has received 301 into the membership. The Sunday School has grown from 170 to 500. The congregations are largely increased and will soon begin the building of a \$60,000 house. That is

Easter Cards

The sending of an Easter greeting to one's friends or scholars seems to be the rule and not the exception. Nothing can be more appropriate than a card or booklet with some symbol of the new life—beautiful flowers and other designs, such as an acceptable and timely sentiment.

Easter cards from 15 cents to 75 cents. Special assortments for Sunday schools from 50 cents per hundred up. Booklets from 3 cents up.

Easter Post-Cards

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

15 cents per dozen; 50 cents per hundred; or better quality, 65 cents per dozen. Also more elaborate cards 25 cents to 10 cents each.

Out-of-town customers may send us the amount they desire to spend and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia, Pa.

Have you read the startling truths in the Book
FROM THE BAPTIST ROOM TO HELL.
A dancing master's sentence, 25c postpaid.

The Baptist Record, Jackson, Miss.

YOU CAN AFFORD
A NEW SONG BOOK,
FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 2 just out). Bound in cloth, tape notes, \$3 per hundred; samples, 50c. \$3 songs, words and music. E. A. MCKEETT, Fort Wayne, Ind.

Church Clerks
With plain or blank church letters, a great convenience. They are furnished with a detachable letter of application. Sample sent on application. Prices, 20 cents per dozen; \$1.25 per 100, postpaid. Special trial offer, 50 copies of each letter sent for 60c.

THE BAPTIST RECORD

Thursday, March 6, 1913.

NEWS IN THE CIRCLE MARTIN BALL

PISO'S REMEDY
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.
FOR COUGHS AND COLDS

DROPSY
Treated. Quick relief. Removes swelling and short breath in a few days usually gives entire relief in 15 to 60 days and effects cure. Price, 25c. Dr. H. H. GREEN'S SON, Box H, ATLANTA, GA.

The Best Way
The use of the INDIVIDUAL COMMUNION SERVICE has increased the attendance at the Lord's Supper in the majority of churches. It will do so for your church. Send for illustrated price list.
INDIVIDUAL COMMUNION SERVICE CO.

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NEW ORLEANS, LA.

CLEANERS AND DYERS OF
Men's, Women's and Children's Garments.
Rugs, Draperies, Curtains, Etc.

WE REFER TO
Maison-Blanche Co.,
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We pay transportation charges on orders amounting to \$10.00 or more. Give us a trial.

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W. C. SAUNDERS,
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Through sleeper service to Washington and New York without change. For further information, apply or write to

S. A. STONE Tkt. Agt.

Thursday, March 6, 1913.

SWORD OF SPIRIT
—WHICH IS THE WORD OF GOD?
Complete Help to Personal Work. Convincing Scripture Answers to Questions. Quick Reference Index. All Leading to Salvation and Victory for the Christian Life. Most recent book on these subjects. Practical, Scriptural, Vest PKT. size, 128 pages, Cloth 25c, Morocco 35c.

The Baptist Record, Jackson, Miss.

BOOK OF PRAYERS
Complete Manual of several hundred items, pointed, appropriate Prayers for use in Church, Prayer Meeting, Young People's Society, Sunday Schools, Missionaries, and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest PKT. size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken.

The Baptist Record, Jackson, Miss.

BIBLE READERS AND CHRISTIAN WORKERS SELF-HELP HAND BOOK
contains just the Help over hard places you have been looking for. Short and plain articles by many of 100 experienced workers, edited by REV. J. M. COOK. How to lead, teach, testify, pray and grow. Young Christians' helper, experienced workers' guide, aid, etc. Pocket size, 128 pages, Red Cloth, 25c, Morocco, 35c, postpaid.

The Baptist Record, Jackson, Miss.

THE QUICKEST, SIMPLEST COUGH CURE

Easily and Cheaply Made at Home. Saves You \$2.

This recipe makes a pint of cough syrup—enough to last a family a long time. You couldn't buy as much or as good cough syrup for \$2.50.

Simple as it is, it gives almost instant relief and usually stops the most obstinate cough in 24 hours. This is partly due to the fact that it is slightly laxative, stimulates the appetite and has an excellent tonic effect. It is pleasant to take—the children like it. An excellent remedy, too, for whooping cough, croup, sore lungs, asthma, throat troubles, etc.

Mix one pint of granulated sugar with 1-2 pint of warm water, and stir for 2 minutes. Put 2-1/2 ounces of Pinex (fifty cents' worth) in a pint bottle and add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

Pinex is one of the oldest and best known remedial agents for the throat membranes. Pinex is the most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and all the other natural healing elements. Other preparations will not work in this formula.

The prompt results from this recipe have endeared it to thousands of housewives in the United States and Canada, which explains why the plan has been imitated often, but never successfully.

A guaranty of absolute satisfaction or money promptly refunded goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

What will be some of the results of this rash outbreak? First, every participant through his natural tendency to justify his action, may form a lower standard for his future conduct in similar cases. In other words, he can never again, at heart, be a law-abiding citizen with self-condemnation in this case.

Second, it will tend to harden men's hearts for criminal deeds.

Dr. Edgar Godbold, whom we loaned to Louisiana for a little while, introduces Rev. L. D. Posey, who recently went to Louisiana from Mississippi, in a very happy complimentary strain. Brother Posey is located at Vivian, La. Dr. Godbold says: "To say that he is a Mississippi College man will insure his worth."

Dr. I. P. Trotter writes: "Four Home Board evangelists, one of them colored, are to engage in a simultaneous revival campaign in the Baptist churches of Hattiesburg the last of March. They propose to give the city a Baptist stir and hope to bring a great Baptist blessing—salvation from on high." "So mote it be."

Governor Joe T. Robinson, of Arkansas, has signed the prohibition measure which recently passed both houses of the legislature. A majority of the white citizens of any incorporated town must sign a petition for license to sell whiskey and that petition published twice in the county paper before a license can be granted. It is now a law.

The great Atlanta Bible Conference will be held in the Tabernacle church, Atlanta, March 7-16. Dr. Len G. Broughton, of London, is the president and director. The speakers slated for the occasion are all prominent men. Drs. G. Campbell Morgan, John R. Sampey, James M. Gray, President of Moody Bible Institute, and several others.

At the school for Sunday School workers recently held in Louisville, Ky., Dr. John R. Sampey paid a splendid tribute to Mrs. Geo. W. Leavell, whose death prevented Prof. L. P. Leavell from taking his place on the program. Dr. Sampey could say nothing in the way of encomium too good to be spoken concerning such a noble Christian character. Her life was a constant stream of blessings.

A class of young men and young women were organized last Sunday at Shady Grove church, Bogue Chitto Association, to take the Teachers' Normal Course. Rev. D. W. McLeod and wife did the work. They have ordered the Convention Manual and will begin at once. Brother McLeod is not pastor of this church, but visits the church occasionally and preaches for them. He is not an idle preacher.

February 12, Dr. and Mrs. J. B. Searcy, of Little Rock, Ark., celebrated their golden wedding anniversary. An elegant family dinner was served. The bride's cake, which was made by one of the ladies of the church, held the conventional place of honor. Cedar street church presented Dr. and Mrs. Searcy a gold plate on which was a handsome sum of gold. Many other handsome presents were given.

A SHAMEFUL AFFAIR.

Poor Houston, Miss! She is under the ban of criticism and censure by the public press and all right-thinking people. But it is done, and the indelible stain is upon the town and community.

Of course, since the participants and the entire community have had time to reflect they surely regret the awful crime that now lies at their door. Regrets, however sincere and contrite, can never remove from the record the crime. The courts below may be unable or unwilling to deal with violators, but let us rest assured that all such cases are to be heard at the Bar of Eternity by Him who hath said, "Thou shalt not kill."

Mix one pint of granulated sugar with 1-2 pint of warm water, and stir for 2 minutes. Put 2-1/2 ounces of Pinex (fifty cents' worth) in a pint bottle and add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

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participant through his natural tendency to justify his action, may form a lower standard for his future conduct in similar cases. In other words, he can never again, at heart, be a law-abiding citizen with self-condemnation in this case.

Second, it will tend to harden men's hearts for criminal deeds.

Third, the probability is that the grand juries of the county will totally disregard their sacred oaths for the next two years with regard to this case.

I have said this much of this case that I might say some other things concerning preventing like occurrences. The pulpit, the religious and secular press, and the schools and colleges are the very strongest factors among us for the moulding of public sentiment. A healthy and vigorous public sentiment regarding the sanctity of law is a sure preventive of such deeds as these.

Of course, since the participants and the entire community have had time to reflect they surely regret the awful crime that now lies at their door. Regrets, however sincere and contrite, can never remove from the record the crime. The courts below may be unable or unwilling to deal with violators, but let us rest assured that all such cases are to be heard at the Bar of Eternity by Him who hath said, "Thou shalt not kill."

Third, the probability is that the grand juries of the county will totally disregard their sacred oaths for the next two years with regard to this case.

The Atlanta Bible Conference will convene in Atlanta, Georgia, March 7 and close March 16. Six services a day will be held in the Baptist Tabernacle of that city. The speakers who will be present throughout the conference are Dr. G. Campbell Morgan, London; Dr. Len G. Broughton, London; Dr. James R. Gray, Chicago; Dr. John R. Sampey, Louisville; Dr. W. R. Wedderpoon, Washington, D. C.; Dr. James I. Vance, Nashville, Tenn.; Dr. Lacey Moffet, China; Dr. W. M. Morrison, Africa; Professor W. C. Pierce, Chicago. The conference secretary, Rev. John W. Ham, in speaking of the conference today said: "Indications point to the largest out-of-town attendance during fifteen years. We are booking people from all parts of the United States and from all denominations. We have the strongest program

Thursday, March 6, 1913.

Cold Coming? Go To Your Doctor

You may catch tomorrow! Better be prepared for it when it comes. Ask your doctor about keeping Ayer's Cherry Pectoral in the house. This, when the hard cold or cough first appears you have a doctor's medicine at hand. Your doctor's approval of its use will certainly set all doubt at rest. Do as he says.

J. O. Ayer Co.,
Lowell, Mass.

APPEAL FROM BALTIMORE.
The echoes of the Chattanooga Convention, which reach the ears of the executive committee from various

sources, are most reassuring. Some of our wisest and most conservative men have been strong in their commendation of this meeting. More

encouraging still are the reports already received of larger giving, wiser planning, and more zealous activity by laymen after their return from Chattanooga. Scores of strong men left this meeting with enlarged vision, profound conviction, and "a mind to work." The committee is deeply solicitous that the plans and enthusiasm of the convention shall be carried to all sections of our territory.

**LA GRIPPE
BAD CILLS**

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

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